



RYPEN '10

Please find following the documents you will require to complete the registration of your nominee's to RYPEN '10.

This includes:

1. *A registration form*
 2. *A medical/personal information form*
 3. *Selection guidelines*
- Additional brochures (to be downloaded separately)*

Timetable:

Nominations will close on Thursday 22nd April 2010

RYPEN '10 commences at 6.00 pm on Friday 14th May
A BBQ meal will be provided for delegates and transporters
Arrival times: between 4.00pm and 5.30pm

RYPEN '10 will finish at approx 2.00pm on Sunday May 16th
Pick up times: No later than 2.30pm

Cost:

\$250.00 per delegate (Usually paid by your local Rotary Club)

Forms:

It is imperative that all sections of the Registration and Medical Forms are completed accurately.

IMPORTANT: *It is a requirement that all persons (including parents/guardians) transporting delegates to and from RYPEN '10 provide their name and registration number in the ROTARY CLUB section of the nomination form.*

What to bring:

The brochure covers this matter.

RYPEN '10

14th – 16th May, 2010

Registration Form - PRIVATE & CONFIDENTIAL

Section 1: Applicants details: to be completed by applicant (*please print clearly*)

Surname _____ Given Names _____
Preferred Name _____ Gender Male / Female (Please circle)
Address _____ Post code _____
Home ph. _____ Mobile _____
Date of birth _____ Age _____ E-mail _____
School attending _____ Year level _____

I agree that whilst attending RYPEN I will NOT leave the camp grounds without permission of the RYPEN '10 Chairman.
I agree to adhere to all camp Rules put in place by the organisers and understand that I may be sent home at the discretion of the organisers if I break any of these rules.

Signature (Applicant) _____ Date _____

Signature (Nominating Teacher) _____ Position/year level _____

Section 2: Parent/Guardian approval and consent

I have read and understand all the information provided regarding RYPEN '10 and have supplied correct medical/treatment information and emergency contact details.

Signature Parent/Guardian _____ Date _____

Section 3: Sponsoring Club details - to be completed by the Rotary Club.

Club name: **Rotary Club of** _____

Club **RYPEN** contact details _____

Telephone Home _____ Mobile _____

Signature of club official signing this form _____ Position _____

Transport arrangements: Delivering drivers name & Reg No-----

(ID) -----

Pick up drivers name & Reg No -----

(ID) -----

IMPORTANT NOTICE FOR PARENTS & GUARDIANS

You must also complete and sign the personal information medical form

RYPEN '10

MEDICAL RECORD / PERSONAL INFORMATION

| | | | |
|---|--------|--|--|
| DATES: 14/5/2010 - 16/5/2010 | | VENUE: FOREST EDGE, NEERIM EAST | |
| NAME: Surname: Given Names: | | | |
| HOME ADDRESS: | | | |
| P/Code: Phone: | | | |
| DOCTORS DETAIL (FOR USE IN EMERGENCY) | | | |
| Name: | | | |
| Location/Address/ Contact Phone | | | |
| Ambulance No.: Medicare No.: Private Cover: | | | |
| EMERGENCY USE: Name and address of Parents/Guardians DURING RYPEN '10: | | | |
| Name: | | | |
| Address: | | | |
| Phone including Area Code: | | | |
| HEALTH STATEMENT | | | |
| If the participant suffers from any chronic or recurrent ailment, allergy or physical defect, it should be disclosed in order that provision can be made for their welfare. | | | |
| A. Does the applicant suffer from any disabilities? | Yes/No | If yes, details: | |
| B. Does the applicant suffer from: | Yes/No | Space for explanation/Medication | |
| 1. Diabetes? Severe/Mild | Yes/No | | |
| 2. Asthma? Severe/Mild | Yes/No | | |
| 3. Epilepsy? Severe/Mild | Yes/No | | |
| C. Does the applicant have any known allergies, including drug or food allergies i.e. Penicillin, bee sting, egg, hay fever? Other drug allergy Other drug allergy | Yes/No | If yes, details | |
| D. Will the applicant have any medications at this activity, i.e. by injection / tablet / capsule, Penicillin, Insulin, Other drugs | Yes/No | Name of drug | |
| | | Dosage | |
| | | Reasons | |
| | | How often admin. | |
| | | Administered by whom | |
| E. Any further medical information you may consider necessary, INCLUDING SPECIAL DIETS | | | |
| Details: | | | |

Where it is impractical to communicate with me, I authorise the leaders in charge of this activity to consent to my child receiving such medical or surgical treatment or use of an ambulance as may be deemed necessary.

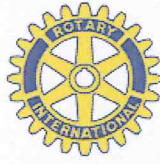
The information provided above is accurate and up to date.

I/we agree to photographs taken at RYPEN '10 being used to promote the program in future years

I/we agree to our child (under supervision) using the Forest Edge outdoor equipment including flying fox

DATE:

Signed: Parent/Guardian



RYPEN '10

Selection Guidelines

- RYPEN is aimed at a boys and girls aged between 14 and 16 years who have shown qualities of decency, courage persistence, sincerity, community spirit and teamwork in every day life, which deserve further nurturing and development.
- The principal aim is to communicate to these young people a series of ideas, problems and social experiences which will assist them in forming their own values and moral standards and thus broaden their horizons culturally, socially and academically.
- **RYPEN is not a program for the outstanding few, nor is it a program for disruptive and non team players. IT IS a program that will benefit the average majority.**
- RYPEN delegates are required to work in groups to formulate a resolution of a problem facing the community or World today. This requires all delegates to be able to work as a cohesive team, produce and present a workable, achievable outcome.
- We allow 2 students per school to attend RYPEN, preferably 1 male and 1 female. The delegates should not be inseparable friends. Moreover they should be able to mix freely in the wider RYPEN community over the weekend. Delegates from the same School will be placed in separate accommodation rooms.
- Students in special or alternative curricula activities within the school system should be carefully screened before being nominated for RYPEN.

Your careful selection of delegates is of paramount importance in ensuring RYPEN '10 achieves its goals and is a success for all those attending.